

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
Probate Division

**Mediation Memorandum (Adult) – Calendar 14**

Estate of: \_\_\_\_\_ Case No. \_\_\_\_\_

Jury Demand:  Yes  No

Mediation Conference Date(s): \_\_\_\_\_

*a. Ward's Contact/Background Information*

Ward Name _____	Attorney for the Ward _____
Phone Number _____	Firm Name _____
Email Address _____	Phone Number _____
	Email Address _____

Ward Living Address \_\_\_\_\_  
Ward Age/Date of Birth \_\_\_\_\_  
Ward Disability \_\_\_\_\_

CCP-211 Opinion (*Attach a copy of the CCP-211 as Exhibit A*) \_\_\_\_\_

Name of Physician who completed CCP-211 \_\_\_\_\_

*b. Guardian Contact Information*

Guardian of the Estate _____	Guardian of the Person _____
Relationship to the Ward _____	Relationship to the Ward _____
Attorney Name _____	Attorney Name _____
Firm Name _____	Firm Name _____
Phone Number _____	Phone Number _____
Email Address _____	Email Address _____

*c. Petitioner/Respondent Contact Information*

Petitioner Name _____	Respondent Name _____
Relationship to the Ward _____	Relationship to the Ward _____
Attorney Name _____	Attorney Name _____
Firm Name _____	Firm Name _____
Phone Number _____	Phone Number _____
Email Address _____	Email Address _____

*c. Guardian ad litem Contact Information*

Guardian *ad litem* \_\_\_\_\_  
Firm Name \_\_\_\_\_  
Phone Number \_\_\_\_\_  
Email Address \_\_\_\_\_

**TYPE OF CASE** (check all that apply)

- Guardianship
- Termination of Guardianship
- Restoration
- Estate Planning
- Visitation
- Issues related to Powers of Attorney
- Citation to Recover

*List type and amount of estate assets Petitioner believes Respondent has in his/her possession:* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Miscellaneous

- Accounting*
- Representative Fees*
- Attorney Fees*
- Other* \_\_\_\_\_

**Approximate Value of the Estate**

Personal \_\_\_\_\_  
Real Estate \_\_\_\_\_  
Monthly Rental Income \_\_\_\_\_  
**Total Market Value of the Estate:** \_\_\_\_\_

**SETTLEMENT NEGOTIATIONS**

**What issues remain in this case?**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

**Petitioner’s best case scenario is:**

\_\_\_\_\_  
\_\_\_\_\_

**Petitioner’s suggested compromise is:**

\_\_\_\_\_  
\_\_\_\_\_

**Respondent’s best case scenario is:**

\_\_\_\_\_  
\_\_\_\_\_

**Respondent’s suggested compromise is:**

\_\_\_\_\_  
\_\_\_\_\_

**GAL’s suggested compromise is:**

\_\_\_\_\_  
\_\_\_\_\_

**Attach a copy of the CCP-211 as “Exhibit A” to this Memorandum. Additionally, you may also attach a statement or summary marked “Exhibit B” with additional information you think would be helpful for Judge Malone.**

**Signed by:**

Name	Relationship to the Ward	Date	Name	Relationship to the Ward	Date
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Name	Relationship to the Ward	Date
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Name	Relationship to the Ward	Date
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Name	Relationship to the Ward	Date
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Name	Relationship to the Ward	Date
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Guardian <i>ad litem</i>	Date
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